



## Southern California Fraud Investigators' Association

P.O. Box 80617, San Marino, CA 91118

[www.scfia.org](http://www.scfia.org)

## Southern California Fraud Investigators' Association

**43rd Annual Conference, November 10-12, 2020**

Riviera Palm Springs, 1600 North Indian Canyon Dr.

Palm Springs, CA 92262

General Hotel #: (760) 327-8311

Hotel Reservation #: (866) 961-3785

<https://www.reservationcounter.com/TheRiviera>

<https://www.rivierapalmsprings.com>

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Your exhibitor fee includes one space, attendance for two people at speaker sessions, all meals and casino night. The cost for additional persons for the meals and casino night will be \$165. each. Registration received after **October 5, 2020**, may not be included in the original program listing. Exhibitor's spaces are assigned according to your requests on a first-come first-serve basis. A **\$25 service fee will be added to exhibitor fees paid by credit card**. Each vendor is responsible for the delivery of conference material and packages to the resort.

\*\*\*\*\*

Please make your own hotel accommodation arrangements with the (866) 961-3785. Mention attendance at the SCFIA 43rd Annual Conference, as it qualifies you for the discounted room rate. Make reservations early to ensure a room.

**Southern California Fraud Investigators Association  
43<sup>rd</sup> Annual Conference, November 10-12, 2020**

**Exhibitor Registration Form**

**Exhibitor Space Price** **\$995** – If received prior to October 16, 2020  
**\$1095** – If post-marked or received after October 16, 2020

Exhibitor Registration        \$\_\_\_\_\_ (Includes two (2) Exhibitors)

Additional Exhibitors  
@ **\$325 each**                      \$\_\_\_\_\_ #\_\_\_\_\_(Provide names below)

Additional Guest:  
# Dinners @ **\$100**;  
# Lunches @ **\$65**                  \$\_\_\_\_\_ Name of Your Guest: \_\_\_\_\_

Credit Card Service  
**Fee \$25**                              \$\_\_\_\_\_

TOTAL                                \$\_\_\_\_\_

**NAMES FOR EXHIBITOR BADGES:**

1. \_\_\_\_\_ 2. \_\_\_\_\_

**NAMES FOR ADDITIONAL EXHIBITOR BADGES:**

3. \_\_\_\_\_ 4. \_\_\_\_\_

Make checks payable to the Southern California Fraud Investigators Association (SCFIA). Mail checks and this signed contract along with a brief description (35 words or less) of your company to: SCFIA, Attn: Cecilia Laija, P.O. Box 80617, San Marino, CA 91118 – Telephone (626) 552-6250 Email: **cclaija@gmail.com**

We accept. Type of card:  Am. Express  Visa  MasterCard. **CVV**\_\_\_\_\_ **Zip Code**\_\_\_\_\_

**Card number**

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

**Card Holder Name** \_\_\_\_\_ **Exp. Date** \_\_\_\_ / \_\_\_\_

\_\_\_\_\_ Authorized Signature Date

As soon as payment is received you will be contacted to discuss your space selection.

**Exhibitor's Guide**  
Annual SCFIA 3 Day Conference  
**November 10-12, 2020**

**WHERE:**

**Riviera Palm Springs**  
**1600 North Indian Canyon Dr.**  
**Palm Springs, CA 92261**  
General Hotel #: (760) 327-8311  
Hotel Reservation #: (866) 961-3785  
<https://www.rivierapalmsprings.com>

**Exhibit Fee Includes:**

1. One skirted six-foot table, two chairs and electrical, (please bring a 20-foot extension cord, with ground (three prong plug) and a surge protector). If additional tables and chairs are needed, the request must be made through the Exhibitor Chairperson. An additional cost may be applied for additional items.
2. If you need a telephone line/Internet hookup, please contact the hotel **(760) 327-8311**.
3. Set-up is scheduled for **Monday, November 9th, 2020 from 1:00 PM to 5:00 PM**
4. Company name will be displayed on each exhibitor table.
5. Exhibit Expo hours:  
  
Tuesday, November 10, 2020, **7:00 AM to 5:00 PM** (continental breakfast and afternoon snacks will be served in the exhibit hall). Wednesday, November 11, 2020, **7:00 AM to 5:00 PM** (continental breakfast will be in the exhibit hall). Thursday November 12, 2020, **7:00 AM to 10:00 AM**.
6. EXHIBITOR RAFFLE PRIZE DRAWING will be in the Exhibit Hall or General Session area during Wednesday's lunch.
7. Break down will take place on **Thursday, November 12<sup>th</sup> between 10:00 AM - Noon**.
8. **Please provide your company bio and logo when returning this form.**

**Additional meals may be purchased for \$165 per person which will include all lunches and Casino Night dinner.**

**Registration received after October 16, 2020**, may not be included in the program listing. Exhibitor's spaces are assigned according to your requests on a first-come first-serve basis. *Once payment has been received and space is reserved in your name, we are **unable to refund** exhibitor fees under any circumstances.*

SCFIA will be unable to provide security; therefore, Exhibitors will be responsible for securing their own property.

**Cecilia Laija**  
**2020 Exhibitor Chairperson**  
**(626) 552-6250**  
**cclaija@gmail.com**